


(TO BE PUBLISHED IN PART I SECTION II OF THE GAZETTE OF INDIA)

Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building,
36 Janpath, New Delhi
Dated the 3rd July, 2023

NOTIFICATION

F. No. A-12025/2/2022 Admn I... Consequent upon the recommendations of the UPSC vide Letter No. 3/35(4)/2023-ADT-2 dated 26.06.2023 and acceptance thereof by the Competent Authority, the President is please to appoint Shri Sudhansu Sekhar Mishra, Fisheries Research Investigator (Quarantine) to the post of Assistant Director (Aquatic Quarantine) in Level-10 of the Pay Matrix of Rs. 56100-177500 on regular basis in this Department w.e.f. 30.06.2023 (FN).


(S K Jha)

Deputy Secretary to the Government of India

To
The Manager,
Government of India Press,
Minto Road,
New Delhi - 110002 (With Hindi Version).

Copy to:-

1. Shri Sudhansu Sekhar Mishra, Assistant Director (Aquatic Quarantine), Department of Fisheries.
2. PPS to Secretary (DoF)
3. PS to JS(I&A) & JS(MF)
4. UPSC (Kind Attn: Ms. Alka, Under Secretary (ADT-2) w.r.t. 3/35(4)/2023-ADT-2 dated 26.06.2023
5. NIC, Room No-436, Krishi Bhawan
6. PAO (Sectt-I), DoF, Krishi Bhawan, New Delhi.
7. US (CASH/Budget/IFD/R&I)/US(Vig./GA/RTI/IT)/DDO.
8. All Officers/sections in DoF – through E-office Notice board.
9. Personal File/Service Book
10. Guard File


(S K Jha)

Deputy Secretary to the Government of India