# No. 12-9/2012-Admn.III Government of India Ministry of Agriculture Deptt. of Animal Husbandry, Dairying & Fisheries

Krishi Bhavan, New Delhi Dated 9<sup>th</sup> March, 2017

This Department proposes to engage the services of two consultants in the LH Division of this Department for a period of one year in the field of Animal Husbandry/Veterinary Science on full time basis for a period of one year at a consolidated emoluments of Rs.35,000/- per consultant per month having experience in following fields and qualification:-

- 1. Prevention and Control of Animal Diseases
- 2. Epidemiology and Animal Disease surveillance and Zoning

#### Qualifications:

- (a) Essential Qualifications:
  - (i) B.V.Sc. from a recognized University or any other degree as listed in the Schedule I or Schedule II of the Indian Veterinary Council Act, 1984 (52 of 1984);
  - (ii) M.V.Sc. in Medicine/ Preventive medicine or Virology or Pathology or Bacteriology or Microbiology or Epidemiology from a recognized University or equivalent;
  - (iii) Should be registered with Veterinary Council of India or State Veterinary Council; and
- (b) Desirable: A doctorate degree in any of the subject mentioned above.

#### Other conditions:-

- (i) The assignment does not carry like HRA, CCA, DA, or any other pre-requisites or regular services benefits like earned leave etc.
- (ii) The candidates will have no claim for any regular absorption on the basis of this engagement.
- (iii) The decision of the Selection Committee and the competent authority will be final and no communication will be entertained in this regard.
- 2. Application in duplicate, along with a copy of recent bio-datá in enclosed format, one passport size photograph and self-attested copies of certificates, should reach this Department within 21 days from the date of publication of advertisement in Employment News/Rozgar Samachar. Applications received after the due date or found incomplete will not be considered.

(Harbans Lal) Under Secretary to the Govt. of India Ph:23382863

## Copy with enclosures forwarded to:-

- Ministry of Agriculture, Dept. of Agriculture & Cooperation/Dept. of Food/ Dept. of DARE.
- 2. All attached and subordinate offices/Autonomous Bodies of the Department of Animal Husbandry, Dairying & Fisheries
- 3. Copy with spare copies forwarded to Indian Council of Agricultural Research
- 4. NIC for uploading the vacancy/circular/displaying on the website of the Dept.
- 5. Guard File/Spare copies.

# BIO-DATA PROFORMA FOR CONSULTANT IN LH DIVISION, D/o AHD&F

Affix your latest
passport size
photograph

1. Name of the applicant

2. Date of Birth

3. Date of Retirement under Central/State Govts.

4. Educational and other Qualifications

S.N.	Name of the Degree	Institutions from which earned	Year	Grading/ Marks percentage	Other details

5. Details of earlier experience in the relevant field of the subject post.

6. Please state clearly whether in the light of the entries made by you above, you meet the requirement of the post.

7. Details of employment, in chronological order:

Office/Instt./ Organisation	Post held	From	То	Emoluments/ Pay Band and Grade Pay	Whether temporary, ad-hoc or regular	Nature of duties
			2			

- 8. Whether belongs of SC/ST/OBC
- 9. Present Postal address, E-mail address, Fax, Telephone etc. for correspondence:
- 10. Remarks, if any

### DECLARATION ,

I do hereby declare that the particulars furnished by me above are correct to the best of my knowledge.

	7	Signature of the candidate
Date:		orginataro or tiro barrardato
Date.		