### F.No.50016/20/2020-Admn-I Government of India Ministry of Fisheries, Animal Husbandry & Dairying Department of Fisheries

Ist Floor, Chanderlok Building, 36<sup>th</sup> Janpath, New Delhi .2020 Dated

Subject:- Uploading the vacancy circular on Department's website -reg.

218f Och

The undersigned is directed to forward herewith a vacancy circular along with the Annexures regarding engagement of 02 Consultants (1 retired US/SO/ASOs plus 1 retired PS/PAs) in Department of Fisheries on contract basis.

- NIC is requested to upload this vacancy circular on Department of Fisheries and Department of Animal Husbandry & Dairying website for wide circulation.
- This issues with the approval of Competent Authority. 3.

Encl. as above.

Under Secretary to the Government of India Tele: 011-23310351 Ist Floor, Chanderlok Building, 36 Janpath, New Delhi-110001

#### Copy to:-

- 1. Director. NIC, Department of Fisheries-With a request to upload this vacancy circular on Department of Fisheries and Department of Animal Husbandry & Dairying website for wide
- 2. Sh. Jughal Singh, Dy. Secretary (Admn.), Room no.5, DoPT, North Block, New Delhi.- with the request to upload the vacancy circular on DoP&T's website.
- 3. Shri Manoj Pathak, Under Secretary, Estt-I, with the request to upload the vacancy circular on DoAC website.

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lst Floor, Chanderlok Building, 36 Janpath, New Delhi-110001

Dated

,2020

#### **CIRCULAR**

218f Oct

Subject: Engagement of Consultants in Department of Fisheries-reg.

Department of Fisheries invites applications for engagement of consultants from retired Government Servants on Contract Basis for a period upto 31.12.2020 or till the post is regularly filled up, whichever is earlier. The details regarding eligibility criteria, terms of references etc are as under.-

S.No.	Name of the post	Requirement	Eligibility	
1.	Consultant (Establishment)	01	Should have retired as US or equivalent from a Central Govt, office. Retired Section Officer with five years experience will also be considered.  Applicants should have rich experience in either of the Establishment/International Cooperation/Vigilance/General Administration/Parliament.	
2.	Consultant (Personal)	01	Should have retired as PS or equivalent from a Central Govt, office. Retired PA with five years experience will also be considered.	

- 2. Monthly remuneration of the consultants will be regulated as Last Pay Pension.
- 3. Suitable retired Government officers who are eligible and willing to accept the terms and conditions at Annexure-I may send application by fax/post with duly filled Bio-data (Annexure II) along with a copy of the PPO/Pensioner card to the undersigned or at <a href="mailto:fisheryadmn@yahoo.co.in">fisheryadmn@yahoo.co.in</a> till 05.11.2020. Shortlisted candidates will require to attend interview in Krishi Bhawan which will be informed to the applicant.

(Yoginder Kumar) Under Secretary to the Government of India

Tele: 011-23310351

#### **GENERAL TERMS AND CONDITIONS**

- I. The contractual appointment will be attached in Department of Fisheries located in New Delhi. The applicant should have retired from Central Govt. Ministries/Departments located in New Delhi. He/She may preferably be a resident of Delhi only.
- II. The consultant will not be entitled for any kind of allowances and residential accommodation. They will also not be entitled to telephone facilities, transport facilities and staff car.
- III. The engagement of the Consultant will be purely on Contract basis.
- IV. The engagement period for the consultant would be upto 31.12.2020 or till the post is regularly filled, whichever is earlier. This period which may be extended or curtailed subject to review, at the sole discretion of this Department. The Consultant shall not exceed the age of 65 years.
- V. The Consultants shall be eligible for 08 days leave during the calendar year. This leave will not be carried forward in case the engagement period is extended by this Department. Also, no payment in lieu of un-utilized leaves will be paid by this Department at the time of expiry of contract.
- VI. The candidate will be required to sign a non-disclosure undertaking and declaration for abiding by the Code of integrity for Public Procurement (CIPP).
- VII. The Department may terminate the services of Consultants in case he/she is unable to achieve the assigned works within the time-frame or the work assigned to him/her is not satisfactory to the Department or he/she is found to be lacking in honesty and integrity.
- VIII. The Department shall also reserve the right to terminate the services of Consultants at any time without giving any notice and also without assigning any reason. The engagement of consultants will not confer any right on the part of individual for permanent appointment to the post
  - IX. The Consultants may be called to the Office on Saturdays, Sundays and other Gazetted Holidays or may be asked to sit late in the office after office hours, in case of exigency of work. No extra allowances will be permissible for the same.
  - X. The Consultants shall continue to draw pension and dearness relief on pension, if any, during the period of their engagement as Consultant. Their engagement as Consultant shall not be considered as a case of reemployment.
  - XI. No TA/DA shall be admissible to the consultants for attending the interview or for taking up the appointment. Consultant will not be allowed any foreign travel at Government expenses.
- XII. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he will be liable for removal from engagement service and such other action as Government may deem necessary.

Affix your passport size

photo

## Application for engagement as Consultants in Department of Fisheries

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- 1. Name:
- 2. Father's Name:
- 3. Date of Birth:
- 4. Affix your passport size photo
- 5. Address:
- 6. Mobile No.:
- 7. E-mail ID:
- 8. Date of Retirement:
- 9. Name of Ministry/Dept from which retired:
- 10. Last pay drawn (copy of PPO should be enclosed):
- 11. Educational Qualifications:
- 12. Detail of Experience:

S. No.	Designation & Ministry/Department	From	То	Nature of work Performed
				*

<sup>\*</sup>attach separate sheet, if necessary.

12. Any other information justifying your engagement as consultant.

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief. I further declare that I was clear from vigilance angle at the time of my retirement. No disciplinary or judiciary action is pending against me as on date.

Place and Date:

(Signature of Applicant)