F. No. 12023/3/2019 Admn I

Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

Chander Lok Building, New Delhi Dated 22 December, 2020

NOTIFICATION

F. No. 12023/3/2019 Admn I—Consequent upon the recommendations of the UPSC vide letter No. 3/35(13)/2020-ADT-2 dated 02.12.2020 and acceptance thereof by the Competent Authority, the President is pleased to appoint Dr. Gunamaya Patra, Senior Technical Assistant (Fisheries) to the post of Assistant Director (Aquatic Quarantine) in Level-10 of Pay Matrix (Rs. 56100-177500) in Department of Fisheries, Ministry of Fisheries, Animal Husbandry & Dairying w.e.f. 15th December, 2020 (Forenoon) on deputation basis for three years or till further orders, whichever is earlier. His deputation term will be governed as per DoPT's OM No. 6/8/2009-Estt (Pay-II) dated 17.06.2010.

(Kham Khan Suan) Under Secretary to the Government of India Tel: 011-2331 0351

E-Mail: admn-fishery@dof.gov.in

To
The Manager,
Government of India Press,
Minto Road,
New Delhi- 110002 (With Hindi Version)

KHAM KHAN SUAN

Under Secretary

Government of India

M/o Fisheries Animal Husbandry & Dairying

Department of Fisheries

Krishi Bhawan, New Delhi-110001

Copy to:

- 1. Dr. Gunamaya Patra, Assistant Director (Aquatic Quarantine), Department of Fisheries
- 2. UPSC, Dholpur House, Shahjahan Road, New Delhi- 1100069 (Kind Attn: Shri Sunil Kumar Aggarwal, Under Secretary (ADT-2) w.r.t. 3/35(13)/2020-ADT-2 dated 02.12.2020
- 3. NIC, Department of Fisheries, Krishi Bhawan
- 4. PAO, Sectt-I, Department of Fisheries, Krishi Bhawan, New Delhi
- 5. US (Cash/Budget/IFD/R&I)/US (Vig/GA/RTI/IT)/DDO
- 6. All officers/staff and Section in Department of Fisheries
- 7. Personal File/Service Book
- 8. Guard File