[TO BE PUBLISHED IN THE GAZETE OF INDIA PART-1 SECTION 2]

Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

1st Floor, Chanderlok Building, 36 Janpath, New Delhi Dated the 15¹⁷ January, 2021

NOTIFICATION

F.No.19014/2/2020-Admn-I... In pursuance of Department of Personnel & Training's Order No. 4/5/2020-CS1 (D) dated 08.01.2021, the President is pleased to appoint Shri Dibakar Mishra, Grade-I(Under Secretary) [D.O.B: 04.05.1961, CSL N. 6717] as Deputy Secretary (Selection Grade) on ad-hoc basis in this Department in the Pay Matrix Level-12 (Rs. 78,800-2,09,200) w.e.f 08.01.2021(AN). The period of ad-hoc promotion will be up to 30.06.2021 or till the posts are filled on regular basis, or until further orders, whichever is earliest.

- 2. The 'ad-hoc' promotion is subject to the following conditions:
- i. The ad hoc promotion will remain subject to the outcome of the following Court Cases:
- a. The SLP (C) No.30621/2011 arising out of final judgement and order dated 15.07.2011 in CWP No.13218/2009 passed by the Hon'ble High Court of Punjab & Haryana and other tagged cases before the Hon'ble Supreme Court;
- b. The SLP (C) No.31288/2017 arising out of Hon'ble Delhi High Court Judgement dated 23.08.2017 in WP(C) No.3490/2010 filed by the All India Equality Forum & Others vs. Uol & Ors.
- c. The SLP Nos.5724-5725/2019 in respect of S.N. Jasra & Raj Kumar against Delhi High Court's judgement dated 12.11.2018.
- d. Any other connected court matter.
- ii. The ad hoc promotions shall not confer any right on the officers to continue in the grade of Deputy Secretary indefinitely or for inclusion in the Select List for regular promotion to the grade or to claim seniority in the grade.
- iii. The ad hoc promotions may be terminated at any point of time without giving any reason therefore.
- 3. Other terms and conditions of above appointment to the Selection Grade(Deputy Secretary) of Central Secretariat Service on ad-hoc basis will be same as contained in the Department of Personnel and Training's Order 4/5/2020-CS1 (D) dated 08.01.2021.

(Kham Khan Suan) to the Government of India

Under Secretary to the Government of India Tel. No. 011-23310351

To

The Manager, Government of India Press Minto Road, New Delhi - 110002 (With Hindi Version).

Copy to:

- 1. Shri Dibakar Mishra, Deputy Secretary (Adhoc), DoF.
- 2. DoP&T, 2nd Floor, Lok Nayak Bhawan, Khan Market, New Delhi [Kind attention Shri Amit Ghoshal, Under Secretary] w.r.t their 4/5/2020-CS1 (D) dated 08.01.2021. **E-mail gd.toppo@nic.in.**
- 3. NIC, DoF, Krishi Bhawan.
- 4. PAO, Sectt-I, DoF, Krishi Bhawan, New Delhi.
- 5. US(CASH/Budget/IFD/R&I)/US(Vig./GA/RTI/IT/)/DDO.
- 6. All Officers/sections in DoF.
- 7. Personal File/ Service Book.
- 8. Guard File

(Kham Khan Suan)

Under Secretary to the Government of India

Tel. No. 011-2331 0351