

F. No. 19015/6/2019 Admn I
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

Chander Lok Building, New Delhi
Dated the 15th January, 2021

OFFICE ORDER

Consequent upon his transfer from Ministry of Home Affairs to this Department of Fisheries Vide DoPT Order No. 4/5/2020-CS.I (D) (pt.1) dated 08.01.2021 and MHA's Office Order No. A-32013/1/2020 Admn-I dated 09.01.2021, **Shri Sushil Kumar Jha, Deputy Secretary** (Adhoc) [CSL No. 6473, D.o.B-04.02.1965] is taken on the strength of this Department in the Level-12 [Pay Matrix: Rs. 78,800-2,09,200 w.e.f. 12.01.2021 (FN).



(Kham Khan Suan)
Under Secretary to the Govt. of India
Tel. No. 23310344
e-mail- admn-fishery@dof.gov.in

Copy to:-

1. Shri Sushil Kumar Jha, Deputy Secretary (Adhoc), DoF
2. PPS to Secretary (Fisheries)
3. PS to JS(I&A)
4. PS to JS(MF)
5. All Officers/sections in DoF.
6. PAO, Sectt-I Deptt. of Fisheries, Krishi Bhawan, New Delhi.
7. Ministry of Home Affairs (Kind Attn:- Shri Sanjay Mehta, Under Secretary)- w.r.t. MHA's Office Order No. A-32013/1/2020 Admn-I dated 09.01.2021, it is requested to forward the Service Book, LPC of the above mentioned officer as well as is also requested to make necessary changes/transfer in the CSCMS and e-HRMs portal.
8. US (CASH/Budget/IFD/R&I)/US (Vig./GA/RTI/IT)/DDO.
9. NIC for uploading above order on the website of Department of Fisheries.
10. Service Book/Personal File/Guard File.