## [TO BE PUBLISHED IN PART I SECTION II OF THE GAZETTE OF INDIA]

F. No. 12023/2/2019 Admn I Ministry of Fisheries, Animal Husbandry and Dairying Government of India Department of Fisheries

18 Floor, Chander Lok Building, Janpath, New Delhi Dated 3rd December, 2021

## NOTIFICATION

F. No. 12023/2/2019 Admn I ... The President is pleased to appoint Dr. Nilesh Anil Pawar (DoB: 14.07.1985), Assistant Chief Tachalan Control of the Institute to the 14.07.1985), Assistant Chief Technical Officer, Central Marine Fisheries Research Institute to the post of Deputy Director (Agustia Communication) and the Pay Matrix (Rs. 67700-208700) in post of Deputy Director (Aquatic Quarantine) in Level-11 of Pay Matrix (Rs. 67700-208700) in Department of Fisheries, Ministry of Fisheri Department of Fisheries, Ministry of Fisheries, Animal Husbandry & Dairying w.e.f. 1st December, 2021 (FN) on Short Term Contract D. 2021 (FN) on Short Term Contract Basis for a period of three years or till further orders, whichever is earlier. His deputation to contract Basis for a period of three years or till further orders, whichever is earlier. His deputation term will be governed as per DoPT's OM No. 6/8/2009-Estt (Pay-II) dated 17,06,2010 17.06.2010.

> Under Secretary to the Government of India Tel: 011-2331 0351 E-Mail: admn-fishery@dof.gov.in

To The Manager, Government of India Press, Minto Road, New Delhi- 110002 (With Hindi Version)

## Copy to:

- 1. Dr. Nilesh Anil Pawar, Deputy Director (Aquatic Quarantine), Department of Fisheries
- 2. UPSC, Dholpur House, Shahjahan Road, New Delhi- 1100069 (Kind Attn: Shri Sunil Kumar Aggarwal, Under Secretary (ADT-2) w.r.t. letter No. 3/35(13)/2021-ADT-2 dated 13.09.2021
- 3. Central Marine Fisheries Research Institute, Mumbai -w.r.t. letter No. 1818-Estt.II Dated-22.11.2021.
- 4. PAO, Sectt-I, Department of Fisheries, Krishi Bhawan, New Delhi
- US (Cash/Budget/IFD/R&I)/US (Vig/GA/RTI/IT)/DDO
- All officers/staff and Section in Department of Fisheries
- 7. NIC, Department of Fisheries, Krishi Bhawan
- 8. Personal File/Service Book
- Guard File